## District: LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting:	Thursday, November 4, 2021
Time:	6:00 PM
Location:	Long Lake Ranch Amenity Center, 19037 Long Lake Ranch Blvd., Lutz, FL 33558

Dial-in Number: 267-807-9601 Guest Access Code: 109-516-380

# **Revised** Agenda

#### I. Call to Order/Roll Call

**II. Audience Comments** – (limited to 3 minutes per individual for agenda *items*)

## III. Staff Reports

### A. Landscaping & Irrigation

$\triangleright$	Presentation of Field Inspection Report	Exhibit 1
	Consideration of Tuff Shed Installation Proposal - \$15,241.00 Location: Across the street from the dog park next to the well pump/ county utility area	Exhibit 2
	Consideration of Boardwalk Painting & Pressure Washing Proposal Options	Exhibit 3
	• AIC Painting - \$8,400.00	
	• Jumbo Painting - \$5,000.00	
$\triangleright$	Red Tree Proposals (if any)	Exhibit 4
	• Sycamore Tree Pruning - \$675.00	
	• 6 Trees Removal & Replacement - \$8,850.00	
	<ul> <li>Hardwood Tree Structural Crown Thinning &amp; Elevation - \$275.00/ each</li> </ul>	
B. Ac	quatic Services	
$\triangleright$	Presentation of Aquatics Treatment Report	Exhibit 5
C. Di	strict Engineer	
D. Di	strict Counsel	
$\succ$	Direction to Counsel – Board of Supervisor Seats Discussion	
$\triangleright$	Discussion of Revised Legal Invoices	
	Presentation of Second Letter for Final Payment to Down to Earth	<mark>Exhibit 6</mark>

III.	Staff Reports – continued		
	E. Clubhouse Manager		
	Presentation of Clubhouse Manager Report	Exhibit 7	
	Consideration of Shade Structure Proposals – To Be Distributed		
	Consideration of Pavilion Painting Proposal Options	Exhibit 8	
	• AIC - \$8,300.00/ 5 Pavilions		
	<ul> <li>Jumbo Painting - \$4,000.00/ 5 Pavilions</li> </ul>		
	F. District Manager		
IV.	Business Administration		
	<ul> <li>A. Consideration of Minutes of the Board of Supervisors' Meetings Held on October 7, 2021</li> </ul>	Exhibit 9	
	B. Consideration of Operation and Maintenance Expenditures for September 2021	Exhibit 10	
V.	Business Items		
	<ul> <li>A. Presentation &amp; Consideration of Amazon Key for Business Proposal</li> </ul>	Exhibit 11	
	<ul> <li>B. Consideration &amp; Adoption of Resolution 2022-02, Amendment for Prompt Payment Policies &amp; Procedures</li> </ul>	Exhibit 12	
	C. Consideration & Adoption of <b>Resolution 2022-03</b> , FY 2020-2021 Budget Amendment	Exhibit 13	
	D. Discussion of Court Resurfacing & Pickleball Addition		
VI.	Supervisors Requests		
VII.	Audience Comments – New Business		

VIII. Adjournment